

Ergebnisse Klausur Allgemeine Anatomie und Bewegungsapparat WS 2014/15

Humanmediziner

| SG | Matr.# | Punkte |
|----|-----------|--------|
| 1 | 213200631 | 15 |
| 1 | 214203248 | 12 |
| 1 | 214204514 | 15 |
| 1 | 214204520 | 14 |
| 1 | 214204560 | 14 |
| 1 | 214204575 | 15 |
| 1 | 214207053 | 18 |
| 1 | 214207054 | 19 |
| 1 | 214207069 | 13 |
| 1 | 214207070 | 18 |
| 1 | 214207081 | 9 |
| 1 | 214207097 | 22 |
| 1 | 214207145 | 8 |
| 1 | 214207146 | 16 |
| 1 | 214207147 | 23 |
| 1 | 214207175 | 13 |
| 1 | 214207176 | 22 |
| 1 | 214207193 | 14 |
| 1 | 214207203 | 14 |
| 1 | 214207227 | 18 |
| 1 | 214207530 | 11 |

MW 15,38

| SG | Matr.# | Punkte |
|----|-----------|--------|
| 3 | 214204506 | 5 |
| 3 | 214204527 | 16 |
| 3 | 214204530 | 18 |
| 3 | 214204532 | 12 |
| 3 | 214204538 | 14 |
| 3 | 214204548 | 10 |
| 3 | 214204562 | 10 |
| 3 | 214207056 | 14 |
| 3 | 214207057 | 13 |
| 3 | 214207074 | 14 |
| 3 | 214207085 | 9 |
| 3 | 214207099 | 12 |
| 3 | 214207116 | 17 |
| 3 | 214207153 | 13 |
| 3 | 214207178 | 18 |
| 3 | 214207197 | 13 |
| 3 | 214207208 | 9 |
| 3 | 214207209 | 18 |
| 3 | 214207210 | 9 |
| 3 | 214207229 | 16 |
| 3 | 214207237 | 14 |

MW 13,05

| SG | Matr.# | Punkte |
|----|-----------|--------|
| 5 | 214204509 | 18 |
| 5 | 214204531 | 8 |
| 5 | 214204534 | 24 |
| 5 | 214204569 | 21 |
| 5 | 214207046 | 17 |
| 5 | 214207058 | 20 |
| 5 | 214207059 | 7 |
| 5 | 214207088 | 5 |
| 5 | 214207089 | 8 |
| 5 | 214207101 | 11 |
| 5 | 214207119 | 9 |
| 5 | 214207120 | 12 |
| 5 | 214207160 | 12 |
| 5 | 214207161 | 10 |
| 5 | 214207163 | 10 |
| 5 | 214207182 | 12 |
| 5 | 214207183 | 7 |
| 5 | 214207214 | 8 |
| 5 | 214207231 | 19 |
| 5 | 214207232 | 13 |
| 5 | 214207531 | 6 |

MW 12,24

| | | |
|---|-----------|----|
| 2 | 213206560 | 8 |
| 2 | 214204512 | 15 |
| 2 | 214204515 | 16 |
| 2 | 214204510 | 19 |
| 2 | 214204519 | 9 |
| 2 | 214204521 | 23 |
| 2 | 214204546 | 9 |
| 2 | 214204549 | 22 |
| 2 | 214204559 | 15 |
| 2 | 214207055 | 3 |
| 2 | 214207072 | 15 |
| 2 | 214207084 | 16 |
| 2 | 214207114 | 12 |
| 2 | 214207148 | 8 |
| 2 | 214207152 | 7 |
| 2 | 214207206 | 15 |
| 2 | 214207207 | 7 |
| 2 | 214207228 | 10 |

MW 12,72

| | | |
|---|-----------|----|
| 4 | 8258062 | 13 |
| 4 | 211209821 | 9 |
| 4 | 214204511 | 11 |
| 4 | 214204516 | 15 |
| 4 | 214204524 | 18 |
| 4 | 214204540 | 17 |
| 4 | 214204561 | 16 |
| 4 | 214204567 | 10 |
| 4 | 214207044 | 15 |
| 4 | 214207075 | 11 |
| 4 | 214207086 | 13 |
| 4 | 214207100 | 20 |
| 4 | 214207117 | 9 |
| 4 | 214207118 | 14 |
| 4 | 214207157 | 11 |
| 4 | 214207159 | 9 |
| 4 | 214207180 | 6 |
| 4 | 214207181 | 16 |
| 4 | 214207211 | 9 |
| 4 | 214207213 | 13 |
| 4 | 214207236 | 13 |
| 4 | 214207528 | 11 |
| 4 | 214207529 | 10 |

MW 12,55

| | | |
|---|-----------|----|
| 6 | 214202686 | 11 |
| 6 | 214204508 | 8 |
| 6 | 214204536 | 16 |
| 6 | 214204539 | 16 |
| 6 | 214207048 | 16 |
| 6 | 214207060 | 10 |
| 6 | 214207076 | 9 |
| 6 | 214207077 | 17 |
| 6 | 214207090 | 17 |
| 6 | 214207091 | 10 |
| 6 | 214207102 | 12 |
| 6 | 214207103 | 13 |
| 6 | 214207121 | 15 |
| 6 | 214207122 | 16 |
| 6 | 214207164 | 24 |
| 6 | 214207184 | 18 |
| 6 | 214207185 | 10 |
| 6 | 214207216 | 10 |
| 6 | 214207226 | 14 |
| 6 | 214207233 | 14 |

MW 13,8

Ergebnisse Klausur Allgemeine Anatomie und Bewegungsapparat WS 2014/15

Humanmediziner

| SG | Matr.# | Punkte |
|----|-----------|--------|
| 7 | 212204541 | 14 |
| 7 | 214202765 | 16 |
| 7 | 214202812 | 14 |
| 7 | 214204507 | 14 |
| 7 | 214204522 | 18 |
| 7 | 214204528 | 10 |
| 7 | 214204542 | 19 |
| 7 | 214204544 | 14 |
| 7 | 214204550 | 10 |
| 7 | 214207061 | 15 |
| 7 | 214207092 | 22 |
| 7 | 214207105 | 11 |
| 7 | 214207106 | 11 |
| 7 | 214207133 | 12 |
| 7 | 214207167 | 11 |
| 7 | 214207186 | 17 |
| 7 | 214207187 | 15 |
| 7 | 214207217 | 17 |
| 7 | 214207220 | 14 |
| 7 | 214207382 | 11 |

MW 14,421

| | | |
|---|-----------|----|
| 8 | 214204517 | 18 |
| 8 | 214204564 | 17 |
| 8 | 214204574 | 4 |
| 8 | 214207049 | 15 |
| 8 | 214207063 | 16 |
| 8 | 214207064 | 21 |
| 8 | 214207079 | 14 |
| 8 | 214207080 | 11 |
| 8 | 214207093 | 15 |
| 8 | 214207134 | 19 |
| 8 | 214207135 | 14 |
| 8 | 214207136 | 15 |
| 8 | 214207162 | 13 |
| 8 | 214207168 | 8 |
| 8 | 214207169 | 10 |
| 8 | 214207188 | 17 |
| 8 | 214207189 | 13 |
| 8 | 214207196 | 12 |
| 8 | 214207234 | 13 |

MW 13,95

| SG | Matr.# | Punkte |
|----|-----------|--------|
| 9 | 214204523 | 16 |
| 9 | 214204551 | 9 |
| 9 | 214204556 | 14 |
| 9 | 214207050 | 5 |
| 9 | 214207051 | 8 |
| 9 | 214207065 | 8 |
| 9 | 214207067 | 15 |
| 9 | 214207073 | 12 |
| 9 | 214207083 | 14 |
| 9 | 214207094 | 10 |
| 9 | 214207095 | 19 |
| 9 | 214207107 | 16 |
| 9 | 214207108 | 14 |
| 9 | 214207109 | 13 |
| 9 | 214207138 | 14 |
| 9 | 214207140 | 9 |
| 9 | 214207170 | 14 |
| 9 | 214207171 | 18 |
| 9 | 214207172 | 19 |
| 9 | 214207191 | 16 |
| 9 | 214207201 | 7 |
| 9 | 214207221 | 15 |
| 9 | 214207235 | 7 |
| 9 | 214207272 | 15 |

MW 12,79

| | | |
|----|-----------|----|
| 10 | 213202236 | 13 |
| 10 | 214204547 | 9 |
| 10 | 214204558 | 8 |
| 10 | 214204571 | 14 |
| 10 | 214204572 | 7 |
| 10 | 214204573 | 14 |
| 10 | 214207052 | 15 |
| 10 | 214207068 | 18 |
| 10 | 214207082 | 19 |
| 10 | 214207110 | 14 |
| 10 | 214207111 | 23 |
| 10 | 214207126 | 21 |
| 10 | 214207139 | 14 |
| 10 | 214207144 | 16 |
| 10 | 214207173 | 9 |
| 10 | 214207174 | 16 |
| 10 | 214207192 | 16 |
| 10 | 214207202 | 15 |
| 10 | 214207225 | 13 |

MW 14,42

Ergebnisse Klausur Allgemeine Anatomie und Bewegungsapparat WS 2014/15
Humanmediziner

| | |
|----------------------------|-------------|
| Teilnehmer (n) | 206 |
| Durchschnitt Punkte | 13,49P./54% |
| bestanden (n/%) | 127/61.6% |
| nicht bestanden (n/%) | 79/38.4% |
| | |
| Mittelwerte nach SG | |
| SG1 | 15,38 |
| SG10 | 14,42 |
| SG7 | 14,25 |
| SG8 | 13,95 |
| SG6 | 13,80 |
| SG3 | 13,05 |
| SG2 | 12,72 |
| SG9 | 12,79 |
| SG4 | 12,57 |
| SG5 | 12,24 |

Bestehensgrenze: 13 Punkte

**Ergebnisse der Klausur "Allgemeine Anatomie und Bewegungsapparat"
Zahnmediziner**

| Matr.# | Punkte | | |
|---------------|---------------|-----------------------|---------------|
| 213207800 | 7 | Teilnehmer (n) | 29 |
| 214200429 | 12 | Durchschnitt Punkte | 10,27P./42,8% |
| 214202154 | 5 | bestanden (n/%) | 7/24.1% |
| 214204497 | 17 | nicht bestanden (n/%) | 22 |
| 214204498 | 17 | | |
| 214204499 | 6 | | |
| 214204500 | 6 | | |
| 214204501 | 16 | | |
| 214204502 | 6 | | |
| 214204503 | 10 | | |
| 214204504 | 11 | | |
| 214204505 | 18 | | |
| 214205843 | 10 | | |
| 214207123 | 12 | | |
| 214207124 | 12 | | |
| 214207129 | 8 | | |
| 214207130 | 9 | | |
| 214207131 | 3 | | |
| 214207142 | 16 | | |
| 214207151 | 10 | | |
| 214207154 | 13 | | |
| 214207155 | 11 | | |
| 214207156 | 5 | | |
| 214207158 | 10 | | |
| 214207165 | 13 | | |
| 214207179 | 7 | | |
| 214207195 | 10 | | |
| 214207219 | 12 | | |
| 214207230 | 6 | | |

10,28

Ergebnisse der Klausur "Allgemeine Anatomie und Bewegungsapparat"

Repetenten: Humanmediziner + Zahnmediziner

| Repetenten Humanmedizin | | |
|-------------------------|-----------|--------|
| SG | Matr.# | Punkte |
| | 210298998 | 7 |
| | 210999003 | 8 |
| | 212204454 | 12 |
| | 212204520 | 12 |
| | 212207874 | 8 |
| 9 | 212207963 | 14 |
| | 212207979 | 8 |
| 5 | 212207997 | 16 |
| 8 | 212208008 | 8 |
| | 212208041 | 11 |
| 3 | 212208126 | 8 |
| 6 | 212208150 | 5 |
| 9 | 212208726 | 10 |
| 1 | 213100092 | 8 |
| 9 | 213204329 | 14 |
| 2 | 213204331 | 14 |
| 1 | 213204337 | 13 |
| 10 | 213204343 | 7 |
| 3 | 213204346 | 9 |
| 7 | 213204347 | 16 |
| 9 | 213204350 | 12 |
| 10 | 213204353 | 7 |
| 6 | 213204359 | 16 |
| 8 | 213204360 | 12 |
| 5 | 213204363 | 8 |
| 10 | 213204367 | 15 |
| 1 | 213204369 | 11 |
| 4 | 213204377 | 11 |
| 10 | 213204381 | 7 |
| 1 | 213204390 | 10 |
| 2 | 213205805 | 9 |
| 7 | 213206519 | 11 |
| 6 | 213206528 | 13 |
| 8 | 213206531 | 14 |
| 7 | 213206541 | 14 |
| 9 | 213206553 | 7 |
| 10 | 213206555 | 9 |
| 1 | 213206576 | 8 |
| 10 | 213206590 | 14 |
| 4 | 213206594 | 15 |
| 6 | 213206597 | 16 |
| 6 | 213206598 | 5 |
| 10 | 213206606 | 9 |
| 1 | 213206608 | 12 |
| 3 | 213206611 | 13 |
| 4 | 213206612 | 16 |
| 5 | 213206614 | 19 |
| 9 | 213206617 | 10 |
| 6 | 213206623 | 14 |
| 7 | 213206624 | 8 |

| Repetenten Humanmedizin | | |
|-------------------------|-----------|--------|
| SG | Matr.# | Punkte |
| 10 | 213206626 | 10 |
| 3 | 213206629 | 5 |
| 5 | 213206640 | 11 |
| 7 | 213206642 | 10 |
| 1 | 213206655 | 14 |
| 3 | 213206657 | 4 |
| 5 | 213206674 | 12 |
| 8 | 213206679 | 18 |
| 9 | 213206743 | 10 |
| 10 | 213207117 | 14 |
| 8 | 213207121 | 8 |
| | 213207188 | 6 |
| 9 | 213207227 | 12 |
| 4 | 213207655 | 14 |
| 7 | 213207735 | 3 |

MW 10,83

| Repetenten-Zahnmedizin | | |
|------------------------|-----------|----|
| | 212209285 | 11 |
| | 211209881 | 15 |
| | 212207953 | 17 |
| | 212208106 | 15 |
| | 212208712 | 9 |
| | 212208714 | 9 |
| | 212209284 | 10 |
| | 213204393 | 6 |
| | 213204395 | 13 |
| | 213204400 | 14 |
| | 213204401 | 5 |
| | 213206686 | 7 |
| | 213206691 | 8 |
| | 213206698 | 9 |
| | 213206700 | 9 |

MW 10,47

| Teilnehmer (n) | 65 |
|-----------------------|-------------|
| Durchschnitt Punkte | 10,85P./43% |
| bestanden (n/%) | 22/33.8% |
| nicht bestanden (n/%) | 43 |

Bestehensgrenze: 13 Punkte

| Teilnehmer (n) | 15 |
|---------------------|---------------|
| Durchschnitt Punkte | 10,40P./41,6% |
| bestanden (n/%) | 5/33% |
| nicht bestanden (n) | 10 |

Bestehensgrenze: 13 Punkte